## Type or print in ink. Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing10/17/2002    | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|----------------------------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                        |              | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No           | Page 1 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 15 | _            |                       |

### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | CA Assn of Professional Scientists Sacramento, CA 95814  ID# 860894                           | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$75,000.00        |
| 10/16/2002       | Professional Engineers in CA Government PAC Sacramento, CA 95814  ID# 822501                  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$120,000.00       |
| 10/16/2002       | Public Solutions<br>San Diego, CA 92101   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$1,000.00         |

| *Contributor Codes  |                                   |
|---|-----------------------------------|
| IND - Individual  | PTY - Political Party             |
| COM - Recipient Committee (other than PTY or SCC) OTH - Other | SCC - Small Contributor Committee |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing 10/17/2002   | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|----------------------------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                        | _            | For Official Use Only |
| STREET ADDRESS                                  | 1                                  |                   | Amendment to Report No. 001      | Page 2 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages 15 | _            |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | CA Restaurant Assn PAC<br>Sacramento, CA 95814  | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$25,000.00        |
| 10/16/2002       | Herkules Equipment Corporation<br>Walled Lake, MI 48390                                       | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$1,000.00         |
| 10/16/2002       | Pro Spot International, Inc.<br>Escondido, CA 92029   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$1,000.00         |

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Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of<br>This Filing        | 10/17/2002 | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |              | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 3 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |              |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                     | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---|---|--------------------|
| 10/16/2002       | Rely-On Spraybooth Company, Inc.<br>Pico Rivera, CA 90660                                     | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC |   | \$2,500.00         |
| 10/16/2002       | Zhongda Group USA, Inc.<br>City Of Industry, CA 91746   | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC             |   | \$2,500.00         |
| 10/16/2002       | Lans Company, Inc.<br>Glendora, CA 91740  | □ IND □ COM ■ OTH □ PTY □ SCC             |   | \$2,500.00         |

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Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of<br>This Filing        | 10/17/2002 | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |              | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 4 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |              |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | Stuart Rice<br>Manhattan Beach, CA 90266  | IND COM OTH PTY SCC           | Attorney<br>Rice & Rottenberg   | \$1,000.00         |
| 10/16/2002       | Philip Sobol<br>Studio City, CA 91604   | IND COM OTH PTY SCC           | Physician<br>Philip Sobol   | \$1,000.00         |
| 10/16/2002       | District Council of Iron Workers<br>Hercules, CA 94547  ID# 831693                            | ☐ IND ☐ COM ☐ OTH ☐ PTY ■ SCC |   | \$100,000.00       |

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|--|-----------------------|
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Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    | Date of This Filing10/17/2002 | Date Stamp                       | CALIFORNIA 497 |                       |
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| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                               | Report No                        | _              | For Official Use Only |
| STREET ADDRESS                                  |                                    | Amendment to Report No. 001   | Page 5 of 15                     |                |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035             | (explain below)  No. of Pages 15 | _              |                       |

#### Late Contribution(s) Received

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|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | CA State Council of Service Employees<br>Sacramento, CA 95814                                 | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$100,000.00       |
| 10/16/2002       | ACS State & Local Solutions, Inc.<br>San Francisco, CA 94105                                  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$20,000.00        |
| 10/16/2002       | Universal City Studios<br>Delray Beach, FL 33445  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$5,000.00         |

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|--|-----------------------|
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Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of<br>This Filing        | 10/17/2002 | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |              | For Official Use Only |
| STREET ADDRESS                                  | ,                                  |                   | Amendment to Report No.       | 001        | Page 6 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |              |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *     | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|---------------------------|---|--------------------|
| 10/16/2002       | Enterprise Rent-A-Car-Company<br>St. Louis, MO 63105  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$5,000.00         |
| 10/16/2002       | John T. Chambers<br>Los Altos, CA 94022   | IND COM OTH PTY SCC       | CEO<br>Cisco Systems  | \$15,000.00        |
| 10/16/2002       | Vasquez & Estrada<br>San Rafael, CA 94901   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$5,000.00         |

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| OTH - Other                                       |                                   |

Reason for Amendment:

Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of<br>This Filing        | 10/17/2002 | Date Stamp   | CALIFORNIA 497        |
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| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |              | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 7 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |              |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | Levine, Steinberg & Miller<br>San Diego, CA 92101-8596  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$15,000.00        |
| 10/16/2002       | Level 3 Communications Inc.<br>Broomfield, CO 80021   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$10,000.00        |
| 10/16/2002       | Pepsi Co.<br>Aliso Viejo, CA 92656  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |   | \$10,000.00        |

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Reason for Amendment:

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing           | 10/17/2002 | Date Stamp   | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|--------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No                     | 002        |              | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 8 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |              |                       |

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| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | Pepsi Co.<br>Aliso Viejo, CA 92656  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$10,000.00        |
| 10/16/2002       | Rumsey Indian Rancheria<br>Brooks, CA 95606   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$50,000.00        |
| 10/16/2002       | Viejas Tribal Government<br>Alpine, CA 91901  | ☐ IND ☐ COM ■ OTH ☐ PTY ☐ SCC |   | \$50,000.00        |

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    | Date of This Filing10/17/2002 | Date Stamp                       | CALIFORNIA FORM 497 |                       |
|---|------------------------------------|-------------------------------|----------------------------------|---------------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                               | Report No                        | _                   | For Official Use Only |
| STREET ADDRESS                                  |                                    |                               | Amendment to Report No. 001      | Page 9 of 15        |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035             | (explain below)  No. of Pages 15 | _                   |                       |

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| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL<br>ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | CAUSE 1M Governor's Fund<br>Sacramento, CA 95814  | ☐ IND ■ COM □ OTH □ PTY □ SCC |   | \$50,000.00        |
| 10/16/2002       | United Auburn Indian Community Newcastle, CA 95658  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   | \$25,000.00        |
| 10/16/2002       | Jackson Rancheria Development Account<br>Jackson, CA 95642                                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$20,000.00        |

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Reason for Amendment:

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    | Date of This Filing | 10/17/2002                    | Date Stamp | CALIFORNIA 497 |                       |
|---|------------------------------------|---------------------|-------------------------------|------------|----------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                     | Report No                     | 002        |                | For Official Use Only |
| STREET ADDRESS                                  |                                    |                     | Amendment to Report No.       | 001        | Page 10 of 15  |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035   | (explain below)  No. of Pages | 15         |                |                       |

#### Late Contribution(s) Received

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|------------------|---|---------------------------|---|--------------------|
| 10/16/2002       | Omnicare, Inc.<br>Covington, KY 41011   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$5,000.00         |
| 10/16/2002       | United Food & Commercial Workers Int'l. Union<br>Washington, DC 20006-1598                    | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC |   | \$10,000.00        |
| 10/16/2002       | Dave Brooks<br>Beverly Hills, CA 90210  | IND COM OTH PTY SCC       | Owner<br>Mara Escrow Co   | \$10,000.00        |

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    | Date of This Filing 10/17/2002 | Date Stamp                       | CALIFORNIA FORM 497 |                       |
|---|------------------------------------|--------------------------------|----------------------------------|---------------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                                | Report No                        | _                   | For Official Use Only |
| STREET ADDRESS                                  |                                    |                                | Amendment to Report No           | Page 11 of 15       |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035              | (explain below)  No. of Pages 15 | _                   |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-----------------------|---|--------------------|
| 10/16/2002       | Charles Brobeck<br>Palm Springs, CA 92264   | IND COM OTH PTY SCC   | Regional Manager<br>ACS   | \$1,000.00         |
| 10/16/2002       | Peter Cunningham<br>Beverly Hills, CA 90212   | IND COM OTH PTY SCC   | Financial Advisor<br>Stock Cross Financial  | \$2,000.00         |
| 10/16/2002       | Mark Edelstein<br>Los Angeles, CA 90010   | IND COM OTH PTY SCC   | Attorney<br>Gordon, Edelstein, Krepack  | \$1,000.00         |

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Amendment

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    | Date of<br>This Filing | 10/17/2002                    | Date Stamp | CALIFORNIA 497 |                       |
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| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                        | Report No.                    | 002        |                | For Official Use Only |
| STREET ADDRESS                                  |                                    |                        | Amendment to Report No.       | 001        | Page 12 of 15  |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035      | (explain below)  No. of Pages | 15         |                |                       |

#### Late Contribution(s) Received

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-----------------------|---|--------------------|
| 10/16/2002       | Rosalind Wyman<br>Los Angeles, CA 90077   | IND COM OTH PTY SCC   | Retired<br>N/A  | \$1,000.00         |
| 10/16/2002       | Wilfred Hsu<br>San Francisco, CA 94105  | IND COM OTH PTY SCC   | CEO<br>Group Azure LLC  | \$2,000.00         |
| 10/16/2002       | Gary Valentino<br>Beverly Hills, CA 90212   | IND COM OTH PTY SCC   | CFO<br>Calabasas Asset Holding Company  | \$1,000.00         |

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Amendment

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LATE CONTRIBUTION REPORT

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| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |               | For Official Use Only |
| STREET ADDRESS                                  | ,                                  |                   | Amendment to Report No.       | 001        | Page 13 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |               |                       |

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| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED |
|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | James Antosh<br>Beverly Hills, CA 90210   | IND COM OTH PTY SCC           | Principal<br>Calabasas Asset Holding  | \$1,000.00         |
| 10/16/2002       | Lodi Gas Storage<br>Houston, TX 77079   | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |   | \$1,565.45         |
| 10/16/2002       | CA Assn of Professional Scientists Sacramento, CA 95814  ID# 860894                           | ☐ IND ■ COM ☐ OTH ☐ PTY ☐ SCC |   | \$5,000.00         |

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Reason for Amendment:

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                   |                   | Date of This Filing           | 0/17/2002 | Date Stamp    | CALIFORNIA 497        |
|---|-----------------------------------|-------------------|-------------------------------|-----------|---------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable 962636 |                   | Report No.                    | 002       |               | For Official Use Only |
| STREET ADDRESS                                  |                                   |                   | ■ Amendment to Report No.     | 001       | Page 14 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                       | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15        |               |                       |

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|------------------|---|-------------------------------|---|--------------------|
| 10/16/2002       | CA Professional Firefighters PAC Sacramento, CA 95833   | ☐ IND ☐ COM ☐ OTH ☐ PTY ■ SCC |   | \$5,706.66         |
|                  | 15 17 17 17 17 17 17 17 17 17 17 17 17 17   | □ IND □ COM □ OTH □ PTY □ SCC |   |                    |
|                  |   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |   |                    |

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LATE CONTRIBUTION REPORT

| NAME OF FILER The Governor Gray Davis Committee |                                    |                   | Date of This Filing           | 10/17/2002 | Date Stamp    | CALIFORNIA 497        |
|---|------------------------------------|-------------------|-------------------------------|------------|---------------|-----------------------|
| AREA CODE/PHONE NUMBER                          | I.D. NUMBER (if applicable) 962636 |                   | Report No.                    | 002        |               | For Official Use Only |
| STREET ADDRESS                                  |                                    |                   | Amendment to Report No.       | 001        | Page 15 of 15 |                       |
| CITY<br>Los Angeles                             | STATE<br>CA                        | ZIP CODE<br>90035 | (explain below)  No. of Pages | 15         |               |                       |

### Late Contribution(s) Made

| DATE<br>MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE<br>OR<br>MEASURE AND JURISDICTION | AMOUNT OF<br>CONTRIBUTION | DATE OF ELECTION<br>(IF APPLICABLE) |
|--------------|---|--|---------------------------|-------------------------------------|
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Reason for Amendment:

Amendment